

Docket No. <u>0225-4185</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sholom S. Rosen

> Group Art Unit: 2132

Serial No.:

09/314,738

Barron, Jr., G. Examiner:

RECEIVED

Filed:

May 19, 1999

For:

ELECTRONIC TICKET VENDING SYSTEM

MAR 0 5 2002 Technology Center 2100

## PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents Washington, DC 20231

Sir:

4.

This is a petition for an extension of time for <u>filing a Notice of Appeal</u>.

2.	The communication in connection with the matter for which this extension is requested
	is filed herewith.
	has been filed on

3. Applicant(s) is/are entitled to Small Entity Status.

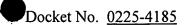
Statement has already been filed

		Total Months	Fee for Other	Fee for
		<u>Requested</u>	than Small Entity	<b>Small Entity</b>
a.		one month	\$110.00	\$55.00
b.	$\boxtimes$	two months	\$400.00	\$200.00
c.		three months	\$920.00	\$460.00
d.		four months	\$1,440.00	\$720.00
e.	$\Box$	five months	\$1,960.00	\$980.00
f.	$\overline{\boxtimes}$	An extension for one month	ns has already been secured for	or filing the above-

An extension for one months has already been secured for filing the aboveidentified communication and the fee paid therefor of \$110.00 is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$400.00.), minus the fee previously paid (\$110.00) equals \$290.00 (total fee due).

5.		A check in the amount of \$	_ to cover the extension fee is attache	d.
	$\Box$		<del>-</del>	

Charge fee to Deposit Account No. <u>13-4500</u>, Order No. <u>0225-4185</u>. A DUPLICATE  $\boxtimes$ COPY OF THIS SHEET IS ATTACHED.



7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0225-4185. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

By:

Respectfully submitted,

MORGAN & FINNEGAN, L.D.P.

Dated: February 20, 2002

David V. Rossi

Registration No. 36,659

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